



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1761
JFW

Appln No.: **10/511,885**) Confirmation No. **4212**
Filed: **October 19, 2004**)
Applicant(s): **Purpura et al.**)
Title: **FUNCTIONAL FOODS
CONTAINING A PHOSPHOLIPID-
CONTAINING STABLE MATRIX**)
Art Unit: **1761**)
Examiner: **Not Yet Assigned**)
Attorney Docket: **83616**)
Customer No.: **22242**)

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Mail Stop **AMENDMENT**, Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

6/24/05 Kenneth H. Samples

Date Kenneth H. Samples
Registration No. 25,747
Attorney for Applicant(s)

Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	<u>2</u>	<u>-</u>	<u>3</u>	<u>** = 0</u>	<u>x \$ 200.00 = \$ 0.00</u>
Total Claims	<u>27</u>	<u>-</u>	<u>21</u>	<u>* = 6</u>	<u>x \$ 50.00 = \$ 300.00</u>
Fee for Multiply Dependent Claims					<u>\$ 360.00</u>
* * At least 3					Total Additional Fee <u>\$ 300.00</u>
* At least 20					

- Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

A check in the amount of \$_____ is enclosed.

Charge \$ 300.00 to Deposit Account No. 06-1135. (*Trans. No. 23207*).

The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

6/24/05
Date

Kenneth H. Samples
Kenneth H. Samples
Registration No. 25,747

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SUPPLEMENTAL PRELIMINARY AMENDMENT

Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to examining the above-identified U.S. national phase application of International patent application No. PCT/EP03/04032, and in addition to the preliminary amendment filed on 10/19/04, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims with begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.